

## At That, the Way Some Guys Talk About Coin Would Drive You Dippy

By "Bud" Fisher



## EAGLE POINT EAGLETS

By A. G. Howlett

Miss Marian Bowen of Seattle, Wash., is here visiting the family of Frank Lewis.

E. J. Kaiser, for years editor and proprietor of the Valley, now the Ashland Record, came dashing in to the Sunny Side last Friday afternoon, said that he just ran in to say "How do you do," as he did not have time to stop but we, that is my wife and I, were glad to see him once more as your E. P. correspondent writes regularly for his paper for eight years and we had many happy hours together.

The Ladies' Improvement club have had the park cleaned up and now it looks quite attractive.

Rev. Smith spent last week and Sunday here. He is a Sunday school evangelist and is planning a picnic for Eagle Point, Derby, Reese Creek and Butte Falls Sunday schools to be held the 14th at Derby. The superintendent of the association to which Rev. Smith belongs will be present and everyone is anticipating a splendid time.

Roderick Baker and Berneice Edmundson, daughter of Mr. and Mrs. Charles Edmundson, were married by Rev. Day at the home of the bride's parents. It was a very quiet affair, because of the recent death of Mrs. Edmundson's father. Those witnessing the ceremony were: Mr. and Mrs. Ben Edmundson, Mrs. Day, Mr. Baker, Sr., and Marcus Baker. The bride and groom will spend this winter with the bride's parents.

## NOTICE.

C. V. McCain disappeared from home Sunday morning about 9:00 o'clock and has not been seen since. Any one seeing him or hearing of his whereabouts please notify B. McCain at Hotel Medford. 117

## ORDINANCE NO. 767.

An ordinance authorizing the issuance of \$7500.00 of the Water Main Bonds of the City of Medford, Jackson county, Oregon, and directing the advertising of the same for sale in accordance with sections 116-127 of the charter of said city.

The city of Medford doth ordain as follows:

Section 1. Whereas, the city of Medford has heretofore duly caused water mains to be laid in certain streets of said city, and has duly assessed the cost thereof to the property benefited thereby, in accordance with the charter of said city; and whereas, certain owners of certain pieces of property each assessed for such improvement in a sum exceeding \$15.00 have duly made and filed applications to pay said several assessments in installments in accordance with section 120 of said charter, and, whereas, a water main line docked had been duly made up in accordance with the provisions of said sections of said charter, and the total amount of unpaid assessments for such water mains, and for which application to pay under the provisions of said sections above cited has been made and filed as aforesaid, is the sum of \$3815.15.

Now therefore, said city of Medford doth ordain as aforesaid that there is hereby authorized to be issued bonds of said city in the total amount of \$3750.00 in denominations of \$250.00 and \$500.00, as may be convenient.

Section 2. Said bonds shall be in the following form:

Serial No. \_\_\_\_\_

CITY OF MEDFORD  
Jackson County,  
State of Oregon.

## WATER MAIN BOND.

Know All Men By These Presents: That the city of Medford in the county of Jackson, state of Oregon, for value received, hereby agrees and promises to pay the bearer the sum of \$\_\_\_\_\_ in gold coin of the United States of America, at the office of the treasurer of said city on the first day of \_\_\_\_\_ being six months interest on Water Main Bond No. \_\_\_\_\_, Serial No. \_\_\_\_\_ unless said bond is sooner redeemed as therein provided which redemption will render this coupon void.

Section 3. Said bonds shall be in

the following form:

Attest: \_\_\_\_\_

Recorder of the City of Medford.

Section 3. Each of the said bonds shall have attached thereto twenty coupons, each of which shall be in the following form.

CITY OF MEDFORD,  
State of Oregon.

Will pay to the bearer

in gold coin of the United States of America, at the office of the treasurer of said city on the first day of \_\_\_\_\_ being six months interest on Water Main Bond No. \_\_\_\_\_, Serial No. \_\_\_\_\_ unless said bond is sooner redeemed as therein provided which redemption will render this coupon void.

Section 4. The recorder of said city is hereby authorized and directed to countersign the same and attach thereto the seal of said city, all on behalf of said city.

Section 5. The recorder of said city is hereby directed to register said bonds and number the same on the books provided therefor in the foregoing form, in accordance with the provisions of said charter above cited.

Section 6. The recorder of the

FOR RENT—FURNISHED ROOMS

FOR RENT—FURNISHED ROOM